

ORDINANCE NO. _____

PROPOSED ORDINANCE NO. 19-003

AN ORDINANCE RELATING TO LOCAL GOVERNMENT COMPREHENSIVE PLANNING; PROVIDING FOR SMALL SCALE AMENDMENT #LUS18-002 TO A CERTAIN PORTION OF THE FUTURE LAND USE MAP ON APPROXIMATELY 2.16 ACRES LOCATED AT 1430 ATLINE ROAD, ATTACHED TO ORDINANCE 5188, WHICH ADOPTED THE LAKELAND COMPREHENSIVE PLAN: 2010-2020; PROVIDING AN EFFECTIVE DATE.

WHEREAS, on August 16, 2010, the City Commission of the City of Lakeland, Florida, by Ordinance 5188, adopted the Lakeland Comprehensive Plan 2010-2020; and amendment to the Future Land Use Map of the Comprehensive Plan; and

WHEREAS, the Planning and Zoning Board held a public hearing on January 15, 2019, to consider a small scale amendment to the Future Land Use Map of the Comprehensive Plan changing the future land use designation from Residential Medium (RM) to Business Park (BP) on approximately 2.16 acres located at 1430 Atline Road; and

WHEREAS, the Planning and Zoning Board, at its regular meeting on February 19, 2019, approved and recommended to the City Commission that this small scale amendment to the Future Land Use Map of the Comprehensive Plan be adopted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF LAKELAND, FLORIDA:

SECTION 1. The foregoing findings are incorporated herein by reference and made a part hereof.

SECTION 2. The relevant portion of the Future Land Use Map attached as an exhibit to the Lakeland Comprehensive Plan 2010-2020, is amended to Business Park (BP), as more particularly described on Attachment "A" and graphically depicted on Attachments "B" and "C", attached hereto and made a part hereof.

SECTION 3. The effective date of this Plan Amendment shall be thirty-one days after its adoption.

SECTION 4. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 5. If any word, sentence, clause, phrase, or provision of this ordinance, for any reason, is held to be unconstitutional, void, or invalid, the validity of the remainder of this ordinance shall not be affected thereby.

PASSED AND CERTIFIED AS TO PASSAGE this 18th day of March A.D. 2019.

H. WILLIAM MUTZ, MAYOR

ATTEST: _____
KELLY S. KOOS, CITY CLERK

APPROVED AS TO FORM AND CORRECTNESS: _____
TIMOTHY J. McCAUSLAND
CITY ATTORNEY

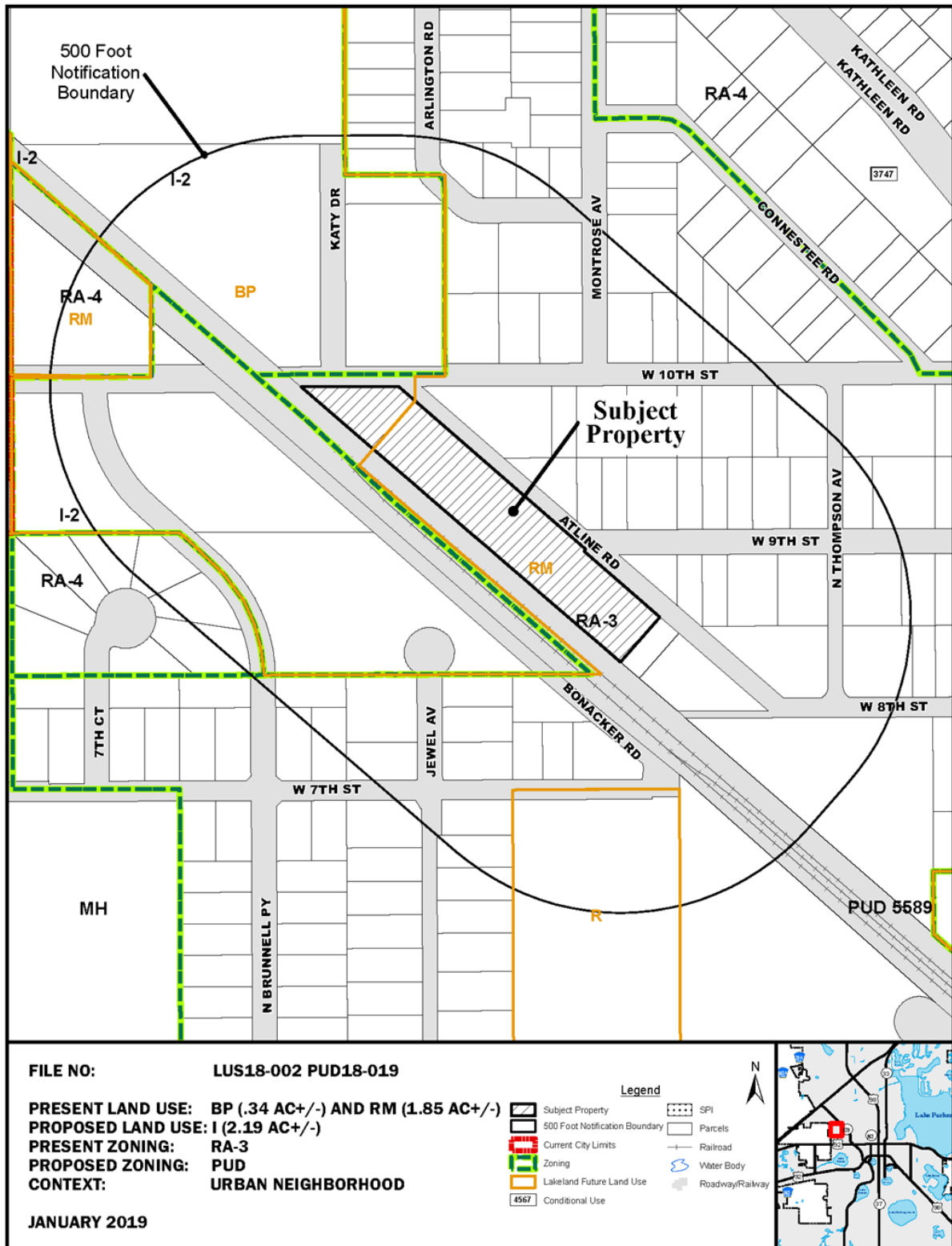
ATTACHMENT "A"

Legal Description:

WHICH DESCRIBES THE SAME LANDS AS THE LEGAL IN THE TITLE COMMITMENT.

EDGETON ADD PB 6 PG 49 BLK 6 LOTS 5 TO 18 LESS RD R/W

ATTACHMENT "B"



FILE NO: LUS18-002 PUD18-019

PRESENT LAND USE: BP (.34 AC+/-) AND RM (1.85 AC+/-)

PROPOSED LAND USE: I (2.19 AC+/-)

PRESENT ZONING: RA-3

PROPOSED ZONING: PUD

CONTEXT: URBAN NEIGHBORHOOD

JANUARY 2019

ATTACHMENT "C"

