



City Commission Meeting Agenda

July 1, 2019

City Hall - Commission Chamber
228 S. Massachusetts Avenue

REVISED
06/27/19 9:30am

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In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: Jenny.sykes@lakelandgov.net. **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

SALUTE TO THE FLAG
CALL TO ORDER - 3:00 P.M.

PRESENTATIONS - Retirement Health Check (Cherie Matthews, Interim Retirement Services Director)
- Beautification Awards (Connie Haynes)
Residential: 2119 Woodbine Avenue - Rickey and Martha Harrison
Commercial: 4516 South Florida Avenue - Action Gator Tire

PROCLAMATIONS - Washington Park/Rochelle High School Alumni Association, Incorporated Day

COMMITTEE REPORTS AND RELATED ITEMS

[Real Estate and Transportation Committee 06/28/19](#)

1. Lease Agreement with Southeastern University, Inc. at the Lakeland Linder International Airport

APPROVAL OF CONSENT AGENDA

All items listed with an asterisk (*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

APPROVAL OF MINUTES (with any amendments)

- * [City Commission 06/14/19 – 06/17/19](#)

I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC

II. EQUALIZATION HEARINGS

- A. Lots Cleaning and Clearing

III. PUBLIC HEARINGS

A. Ordinances (Second Reading)

1. Proposed 19-015; Amending Ordinance 5736; Related to Electric Rates, Providing Clarifications to Criteria for the Environmental Compliance Charge (1st Rdg. 06-17-2019)

B. Ordinances (First Reading)

1. Proposed 19-014; An Ordinance Relating to the Lakeland City Charter; Submitting Various Amendments to a Vote of the Electors at the Next General Election on November 5, 2019 (Cont. 06-17-2019)

ACTION TAKEN
Approved 4-0
Approved 4-0
Approved 4-0
Approved 4-0
Approved 4-0
Approved 5-0
Approved 4-1 Ord. 5772
No Action

IV. COMMUNITY REDEVELOPMENT AGENCY

V. CITY MANAGER

- A. Recommendation re: Ratification of Collective Bargaining Agreement with the Utility Workers Union of America Local 604 representing Bargaining Unit employees in Lakeland Water Utilities
- B. Recommendation re: Task Authorization with Wood Environment & Infrastructure Solutions, Inc. for Construction Engineering Inspection Services for the Lake Hunter Best Management Practices Stormwater Treatment Project

Approved 5-0

Approved 5-0

VI. CITY ATTORNEY

- A. Ordinances (First Reading)
 - 1. Proposed 19-017; Small Scale Amendment #LUS19-001 to Future Land Use Map to Apply MCC (Mixed Commercial Corridor) Land Use on Approximately 1.18 Acres Located South of East Alamo Drive and East of South Florida Avenue
 - 2. Proposed 19-018; Amending Ordinance 4319; Providing for Modification of PUD Zoning to Allow for Limited C-2 (Highway Commercial) Uses on Approximately 1.97 Acres Located East of South Florida Avenue, South of East Alamo Drive and West of Existing Self-Storage Facility
 - 3. Proposed 19-019; Expanding the Lakeland Area Mass Transit District to Include Riverstone
- B. Resolutions
 - 1. Proposed 19-043; Lots Cleaning and Clearing
 - 2. Proposed 19-044; Supporting the Designation of Interstate 4 Between Mile Markers 36 and 44 as "Trooper John C. Hagerty Memorial Highway"
- C. Miscellaneous Reports
 - 1. Memo re: 5:01 P.M. Hearing Waiver
 - 2. Memo re: Radio Tower Lease Agreement with Polk County

No Action

No Action

No Action

Approved 5-0
Reso. 5553

Approved 5-0
Reso. 5554

Approved 4-0

Approved 5-0

VII. FINANCE DIRECTOR

VIII. UTILITY

IX. AUDIENCE

X. MAYOR AND MEMBERS OF THE CITY COMMISSION

XI. CALL FOR ADJOURNMENT

4:54 p.m.

Reminder:

06/27 1:00 PM-[Broadband Task Force Meeting](#) (CC Conf Rm)

06/28 8:00 AM-[Special Called City Commission Meeting](#) (CC Chamber)

8:20 AM-[Real Estate & Transportation Committee](#) (CC Conf Rm)

8:30 AM-Agenda Study (CC Conf Rm)

9:30 AM-[Policy Workshop](#) (CC Conf Rm)

07/01 1:00 PM-[Utility Committee](#) (CC Conf Rm)