



# City Commission Meeting Agenda

July 15, 2019

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**  
**CALL TO ORDER - 3:00 P.M.**

**PRESENTATIONS - Lakeland Housing Authority Annual Update (Ben Stevenson, Executive Director)**  
- **Look Forward Lakeland Survey (Tom Wodrich, Chief Planner)**  
- **City Maker Award**

**PROCLAMATIONS - Americans with Disabilities Act Day**  
**Fragile X Awareness Month**  
**Lakes Appreciation Month**  
**Parks and Recreational Month**

**COMMITTEE REPORTS AND RELATED ITEMS**

[Municipal Boards & Committees 07/15/19](#)  
[Real Estate & Transportation Committee 07/15/19](#)

1. Lease Agreement with J&M Gulf Coast, LLC for Food and Beverage Services at Cleveland Heights Golf Course

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

- \* [City Commission 06/27/19 – 07/01/19](#)
- \* [Utility Committee 07/01/19](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

- A. Richard Wilder re Changing the Name of Freedom Park to Buffalo Soldiers Park

**II. EQUALIZATION HEARINGS**

ACTION TAKEN
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Referred to Staff

**III. PUBLIC HEARINGS**

**A. Ordinances (Second Reading)**

1. Proposed 19-014; An Ordinance Relating to the Lakeland City Charter; Submitting Various Amendments to a Vote of the Electors at the Next General Election on November 5, 2019 (Cont. 06-17-19) (1<sup>st</sup> Rdg. 07-01-19)
2. Proposed 19-017; Small Scale Amendment #LUS19-001 to Future Land Use Map to Apply MCC (Mixed Commercial Corridor) Land Use on Approximately 1.18 Acres Located South of East Alamo Drive and East of South Florida Avenue (1<sup>st</sup> Rdg. 07-01-19)
3. Proposed 19-018; Amending Ordinance 4319; Providing for Modification of PUD Zoning to Allow for Limited C-2 (Highway Commercial) Uses on Approximately 1.97 Acres Located East of South Florida Avenue, South of East Alamo Drive and West of Existing Self-Storage Facility (1<sup>st</sup> Rdg. 07-01-19)
4. Proposed 19-019; Expanding the Lakeland Area Mass Transit District to Include Riverstone (1<sup>st</sup> Rdg. 07-01-19)

Approved 6-1  
As Amended  
Ord. 5773

Approved 7-0  
Ord. 5774

Approved 7-0  
Ord. 5775

Approved 7-0  
Ord. 5776

**B. Ordinances (First Reading)**

1. Proposed 19-016; Voluntary Annexation of Approximately 9.56 Acres Located North of State Road 33, South of Old Polk City Road and West of Epicenter Road
2. Proposed 19-020; Large Scale Amendment #LUL 19-001 to the Future Land Use Map to Change Approximately 9.56 Acres of County Business Park Center (BPC-1X) to City Business Park (BP) on Land Located North of State Road 33, South of Old Polk City Road and West of Epicenter Road
3. Proposed 19-021; Application of I-2 (Medium Industrial) Zoning and Suburban Special Purpose Context District on Approximately 9.56 Acres Located North of State Road 33, South of Old Polk City Road and West of Epicenter Road

No Action

No Action

No Action

**C. Miscellaneous**

1. Final Hearing re: One Year Action Plan and Projected Use of Funds, 45<sup>th</sup> Year Community Development Block Grant (CDBG) and 25<sup>th</sup> Year of HOME Investment Partnerships Grant

Approved 7-0

**IV. COMMUNITY REDEVELOPMENT AGENCY**

**V. CITY MANAGER**

**VI. CITY ATTORNEY**

**A. Ordinances (First Reading) - NONE**

**B. Resolutions**

1. Proposed 19- 045; A Resolution of the City Commission of the City of Lakeland, Florida, Related to Elections, Calling an Issue Election for November 5, 2019 Establishing Ballot Form and Explanatory Summaries (for information purposes only)

No Action

**C. Miscellaneous Reports**

1. Memo re: TB Williams WTP Clearwell Replacement Construction Manager at Risk Shortlist

Approved 7-0

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**VII. FINANCE DIRECTOR**

- \* A. Recommendation re: Appropriation and Increase in Estimated Revenue – Transportation Fund

Approved 7-0

**VIII. UTILITY**

- A. Ordinances - NONE
- B. Resolutions - NONE
- C. Miscellaneous – NONE

**IX. AUDIENCE**

**X. MAYOR AND MEMBERS OF THE CITY COMMISSION**

**XI. CALL FOR ADJOURNMENT**

5:24 p.m.

**Reminder:**

- 07/15 8:30 AM-[FY20 City Commission Budget Workshops \[Day 1 of 2\]](#) (CC Conf Rm)
- 1:00 PM-[Municipal Boards & Committees](#) (CC Conf Rm)
- 1:05 PM-[Real Estate & Transportation Committee](#) (CC Conf Rm)
- 1:15 PM-[Agenda Study](#) (CC Conf Rm)
  
- 07/16 8:30 AM-[FY20 City Commission Budget Workshops \[Day 2 of 2\]](#) (CC Conf Rm)
  
- 07/19 8:00 AM-[Broadband Task Force](#) (CC Conf Rm)