



*Special Called*  
**City Commission Meeting Agenda**  
**September 25, 2019**  
*City Hall - Commission Chamber*  
*228 S. Massachusetts Avenue*

Regular City Commission meetings are cablecast live throughout Polk County on Spectrum Channel 643 or Fios Channel 43. City Commission meetings are also webcast live on [www.lakelandgov.net](http://www.lakelandgov.net). Please visit [www.lakelandgov.net](http://www.lakelandgov.net) for a complete list of all meetings available on the Lakeland Government Network. For more information, contact Mike Mustard, CableCast Producer at 863/834-5013. Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**  
**CALL TO ORDER - 3:30 P.M.**

- I. CITY MANAGER**
  - A. Recommendation re: Grant Agreement from the Federal Aviation Administration for Rehabilitation and Strengthening of RWY 9-27 at Lakeland Linder International Airport
  
- II. CITY ATTORNEY**
  - A. Ordinances (First Reading)
  - B. Resolutions
  - C. Miscellaneous Reports
  
- IX. AUDIENCE**
  
- X. MAYOR AND MEMBERS OF THE CITY COMMISSION**
  
- XI. CALL FOR ADJOURNMENT**

| ACTION TAKEN |
|--------------|
| Approved 6-0 |
|              |
| 3:50 p.m.    |