



# City Commission Meeting Agenda

## March 16, 2020

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

Regular City Commission meetings are cablecast live throughout Polk County on Spectrum Channel 643 or Fios Channel 43. City Commission meetings are also webcast live on [www.lakelandgov.net](http://www.lakelandgov.net). Please visit [www.lakelandgov.net](http://www.lakelandgov.net) for a complete list of all meetings available on the Lakeland Government Network. For more information, contact Mike Mustard, CableCast Producer at 863/834-5013. Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). If hearing impaired, please contact the TDD numbers: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the Florida Relay Service Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**  
**CALL TO ORDER - 3:00 P.M.**

**PRESENTATIONS - Update from Local Health Officials on COVID-19**  
**- Florida Bicycling Association’s 2019 Program of the Year Award - Pedal Power Bicycle Ministries at First Presbyterian Church (Becky Afonso, Executive Director of the Florida Bicycling Association)**

**PROCLAMATIONS - None**

**COMMITTEE REPORTS AND RELATED ITEMS**

[Real Estate and Transportation Committee 03/13/20](#)

1. Donation of City-Owned Property Located at 709 N. Vermont Avenue to Lakeland Habitat for Humanity, Inc.

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

- \* [City Commission 02/28/20 – 03/02/20](#)
- \* [Utility Committee 03/02/20](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

- A. Scott Presson re closing access of Hibriten Way to S. Florida Avenue

**II. EQUALIZATION HEARINGS**

**III. PUBLIC HEARINGS**

- A. Ordinances (Second Reading)
  1. Proposed 20-014; Small Scale Amendment #LUS19-011 to the Future Land Use Map to Change Future Land Use from Residential Medium (RM) to Community Activity Center (CAC) to Allow for a Self-Storage Facility on Approximately 2.8 Acres Located at 3500 Lakeland Highlands Road (1<sup>st</sup> Rdg 03-02-2020)

ACTION TAKEN
Approved 6-0
Approved 6-0
Approved 6-0
Approved 6-0
Approved 6-0
Approved 6-0
No Action
Approved 6-0 Ord. 5826

<p><u>2.</u> Proposed 20-015; Amending Ordinance No. 4300, Major Modification of PUD Zoning to Allow a Self-Storage Facility and Change the Context District from Urban Neighborhood (UNH) to Urban Corridor (UCO) on Approximately 2.8 Acres Located at 3500 Lakeland Highlands Road (1<sup>st</sup> Rdg 03-02-2020)</p>	<p>Approved 6-0 Ord. 5827</p>
<p><u>3.</u> Proposed 20-016; Amending Article II, Chapter 74 of the City Code, the "Art in Public Places Ordinance" (1<sup>st</sup> Rdg 03-02-2020)</p>	<p>Approved 6-0 Ord. 5828</p>
<p>B. Resolutions</p>	
<p><u>1.</u> Proposed 20-016; Declaring State of Emergency Due to Novel Coronavirus Disease 2019 (COVID-19)</p>	<p>Approved 6-0 Reso. 5605</p>
<p><b>IV. COMMUNITY REDEVELOPMENT AGENCY</b></p>	
<p><b>V. CITY MANAGER</b></p>	
<p><u>A.</u> Recommendation re: Change Order #1 to Aviation Construction and Electric LLC Contract for the ILS Category II and III Projects at Lakeland Linder International Airport</p>	<p>Approved 6-0</p>
<p><u>B.</u> Recommendation re: Award of Bid No. 0029 to Waller Construction, Inc. for New Building Additions &amp; Alterations for Glendale Lab Water Utilities Waste-Water Treatment</p>	<p>Approved 6-0</p>
<p><b>VI. CITY ATTORNEY</b></p>	
<p>A. Ordinances (First Reading) - NONE</p>	
<p>B. Resolutions</p>	
<p><u>1.</u> Proposed 20-014; Recommending that Project Lightning be Approved as a Qualified Applicant in the Target Industry Tax Refund Program</p>	<p>Approved 6-0 Reso. 5606</p>
<p><u>2.</u> Proposed 20-015; Amending Resolution No. 5133, as amended, to Modify Membership of the Mayor's Council on the Arts</p>	<p>Approved 6-0 Reso. 5607</p>
<p>C. Miscellaneous Reports</p>	
<p>* <u>1.</u> Memo re: Agreement with Florida Department of Economic Opportunity Extending Deadline for Filing Annual Certification Report</p>	<p>Approved 6-0</p>
<p><u>2.</u> Memo re: Recyclable Materials Processing Agreement with Republic Services of Florida, Limited Partnership</p>	<p>Approved 6-0</p>
<p><b>VII. FINANCE DIRECTOR</b></p>	
<p><b>VIII. UTILITY</b></p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions - NONE</p>	
<p>C. Miscellaneous</p>	
<p><u>1.</u> Memo re: Agreement with The Fishel Company for Lighting Construction Services</p>	<p>Approved 6-0</p>
<p><b>IX. AUDIENCE</b></p>	
<p><b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b></p>	
<p><b>XI. CALL FOR ADJOURNMENT</b></p>	<p>5:58 p.m.</p>

**Reminder:**

- 3/13 8:15 AM-[Real Estate & Transportation Committee](#) (CC Conf Rm)
- 8:30 AM-Agenda Study (CC Conf Rm)