



# City Commission Meeting Agenda

February 1, 2021

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**  
**CALL TO ORDER - 3:00 P.M.**

**PRESENTATIONS - IT Enables SurfLakeland Grants (Oscar Torres, Director of Information Technology)**  
**- Beautification Awards (Connie Haynes)**  
**Residential: 2427 Nevada Road - George Waller Sr. & Maria Waller**  
**Commercial: 1021 Lakeland Hills Blvd. - Academy Prep Foundation Inc.**

**PROCLAMATIONS - Black History Month**  
**Herb Dixon Day**

**COMMITTEE REPORTS AND RELATED ITEMS**

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

\* [Commission Minutes – Jan 11-19, 2021](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

A. Lots Cleaning and Clearing

**III. PUBLIC HEARINGS**

A. Ordinances (Second Reading)

1. Proposed 21-007; Vacating the Public Right-of-Way Located North of E. Oak Street, South of E. Peachtree Street, West of N. Iowa Avenue and East of N. Massachusetts Avenue (1<sup>st</sup> Rdg. 01-19-21)

B. Resolutions - NONE

ACTION TAKEN
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0 Ord. 5863

<b>IV. COMMUNITY REDEVELOPMENT AGENCY</b>	
<b>V. CITY MANAGER</b>	Approved 7-0
<u>A.</u> Recommendation re: Award of Bid No. 0344 to DIMAR General Contractors and for a Contract Amendment with Atkins North America for Upgrading the ILS System at Lakeland Linder International Airport	
<u>B.</u> Recommendation re: Quote for Stadium Wall Padding Replacement from C&H Baseball and for Appropriation and Increase in Estimated Revenues in the Joker Marchant Stadium Capital Reserve Fund	Approved 7-0
<b>VI. CITY ATTORNEY</b>	
A. Ordinances (First Reading) - NONE	
B. Resolutions	
<u>1.</u> Proposed 21-007; Lots Cleaning and Clearing	Approved 7-0 Reso. 5652
<u>2.</u> Proposed 21-008; Recognizing and Establishing May 20 of Each Year as Florida Emancipation Day in the City of Lakeland and Encouraging the Florida Legislature to Establish May 20 of Each Year as Florida Emancipation Day in the State of Florida	Approved 7-0 Reso. 5653
C. Miscellaneous Reports	
<u>1.</u> Memo re: Legal Fee Report	No Action
<u>2.</u> Memo re: Agreement with Peninsular Exterminating, Inc., for Pest Control Maintenance Services	Approved 7-0
<u>3.</u> Memo re: Agreement with Levy Premium Foodservice Limited Partnership for Concession Services at the RP Funding Center	Approved 7-0
<b>VII. FINANCE DIRECTOR</b>	
<b>VIII. UTILITY</b>	
A. Ordinances - NONE	
B. Resolutions - NONE	
C. Miscellaneous	
<u>1.</u> Memo re: Task Authorization with Black & Veatch Corp. for Unit 3 Decommissioning Planning Services	Approved 7-0
<b>IX. AUDIENCE</b>	
<b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b>	
<b>XI. CALL FOR ADJOURNMENT</b>	4:24pm

**Reminder:**

- 1/29 8:00 AM-[Agenda Study](#) (virtual)
- 8:30 AM-[Public Improvement Fund Workshop](#) (virtual)
- 2/1 1:00 PM-[Utility Committee](#) (virtual)