

II. EQUALIZATION HEARINGS
 A. ~~Demolition of Buildings~~

III. PUBLIC HEARINGS

A. Ordinances (Second Reading)

- [1.](#) Proposed 21-021; Small Scale Amendment #LUS21-001 to the Future Land Use Map to Change Future Land Use from Mixed Commercial Corridor (MCC) to Residential Medium (RM) on Approximately 8.12 Acres Located East of Lake Parker, North of State Highway 92 East and West of Fairway Avenue (1st Rdg. 06-07-21)
- [2.](#) Proposed 21-022; Change in Zoning from MF-12 (Multi-Family Residential) to PUD (Planned Unit Development) and a change from Suburban Corridor (SCO) to Suburban Neighborhood (SNH) Context District, to Allow up to 199 Single-Family Detached Dwellings and Two Commercial Nodes on Property Located East of Lake Parker, North of State Highway 92 East and West of Fairway Avenue (1st Rdg. 06-07-21)
- [3.](#) Proposed 21-023; Small Scale Amendment #LUS20-001 to the Future Land Use Map to Change Future Land Use from Residential Medium (RM) to Community Activity Center (CAC) on Approximately 0.86 Acres Located at 1723 Highway 98 South (1st Rdg. 06-07-21)
- [4.](#) Proposed 21-024; Change in Zoning from O-1 (Low Impact Office) and RA-3 (Single-Family) to PUD to Allow Limited Commercial and Office Uses on Approximately 1.7 Acres Located at 1723 Highway 98 South (1st Rdg. 06-07-21)
- [5.](#) Proposed 21-025; Change in Zoning from O-1 (Low Impact Office) to C-1 (Pedestrian Commercial) to Recognize Existing Commercial Uses on 1.16 Acres Located at 3252 Kathleen Road (1st Rdg. 06-07-21)
- [6.](#) Proposed 21-026; Amending Ordinance 5046; Major Modification of an Existing Conditional Use to Allow for a Graduate Level Program with a Maximum Enrollment of 400 Students for Florida Southern College on Property Located at 310 Frank Lloyd Wright Way (1st Rdg. 06-07-21)
- [7.](#) Proposed 21-027; Approving a Conditional Use to Allow an Adult Daycare and Vocational Training Facility on Property Located at 2710 W. Memorial Boulevard (1st Rdg. 06-07-21)
- [8.](#) Proposed 21-028; Amending Ordinance 4899; as amended, the City's Pole Attachment Ordinance, to Establish Promotional Rates for Wireline Attachments to Expand Internet Access to Unserved and Underserved Areas (1st Rdg. 06-07-21)
- [9.](#) Proposed 21-029; Amending Chapter 62, Article II, Division 3, of the City Code, the City of Lakeland Police Officers' Retirement System, to amend Required Distribution Date and Member Contributions (1st Rdg. 06-07-21)

B. Resolutions - NONE

IV. COMMUNITY REDEVELOPMENT AGENCY

V. CITY MANAGER

Approved 7-0
 Ord. 5874

Approved 7-0
 Ord. 5875

Approved 7-0
 Ord. 5876

Approved 7-0
 Ord. 5877

Approved 7-0
 Ord. 5878

Approved 7-0
 Ord. 5879

Approved 7-0
 Ord. 5880

Approved 7-0
 Ord. 5881

Approved 7-0
 Ord. 5882

VI. CITY ATTORNEY

A. Ordinances (First Reading)

- [1.](#) Proposed 21-030; Repealing Previous Ordinances Relating to Employees Exempted from Civil Service
- [2.](#) Proposed 21-031; Amending Ordinance 5341; as Amended, Amending Section 6, Contributions, of the City of Lakeland Firefighters Defined Benefit Plan

No Action

No Action

B. Resolutions

- ~~1. Proposed 21-044; Demolition of Buildings~~
- [2.](#) Proposed 21-045; Renaming Airfield Court W., a Private Roadway within the Corporate Limits of the City of Lakeland, "Airport Road"
- [3.](#) Proposed 21-046; Authorizing the Execution of an Amended Grant Agreement with the Florida Department of Transportation for Financial Project No. 441648-1-94-01 for TWY E
- [4.](#) Proposed 21-047; Authorizing the Execution of an Amended Grant Agreement with the Florida Department of Transportation for Financial Project No. 445718-1-94-01 for ILS Category III
- [5.](#) Proposed 21-048; Authorizing the Execution of a Department Funded Agreement with the Florida Department of Transportation for the Monitoring of Traffic Signals on the State Highway System

Approved 7-0
Reso. 5689

Approved 7-0
Reso. 5690

Approved 7-0
Reso. 5691

Approved 7-0
Reso. 5692

C. Miscellaneous Reports - NONE

VII. FINANCE DIRECTOR

VIII. UTILITY

- A. Ordinances - NONE
- B. Resolutions - NONE
- C. Miscellaneous - NONE

IX. AUDIENCE

X. MAYOR AND MEMBERS OF THE CITY COMMISSION

XI. CALL FOR ADJOURNMENT

11:08 a.m.

Reminder:

- 06/18 8:15 AM-[Real Estate & Transportation Committee](#) (CC Conf Rm)
- 8:30 AM-Agenda Study (CC Conf Rm)
- 10:00 AM-[Legislative Committee](#) (CC Conf Rm)
- 11:00 AM-[Bond Issue Workshop](#) (CC Conf Rm)