



# City Commission Meeting Agenda

July 19, 2021

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS - Security in Retirement 2021 (Cherie Watson, Retirement Services Director)**

**PROCLAMATIONS - 31<sup>st</sup> Anniversary of The Americans with Disabilities Act  
Park and Recreation Month**

**COMMITTEE REPORTS AND RELATED ITEMS**

[Municipal Boards & Committees 07/16/21](#)

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

- \* [Commission Minutes July 2-6, 2021](#)
- \* [Utility Committee Minutes July 2, 2021](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

A. Demolition of Buildings

**III. PUBLIC HEARINGS**

A. Ordinances (Second Reading)

- 1. Proposed 21-010; Change in Zoning from RA-3 (Single-Family Residential) to Planned Unit Development (PUD) to Allow a Maximum of 32 Single-Family Attached Dwelling Units on Approximately 4.09 Acres Located South of Druid Street and East of Gilmore Avenue (1<sup>st</sup> Rdg. 03-15-21)

ACTION TAKEN
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0 As Amended Ord. 5884

<p><a href="#">2.</a> Proposed 21-016; Text Amendment CPA20-003 Adopting the Lakeland Comprehensive Plan: Our Community 2030 (1<sup>st</sup> Rdg. 04-05-21)</p>	<p>Approved 7-0 Ord. 5885</p>
<p>B. Resolutions - NONE</p>	
<p><b>IV. COMMUNITY REDEVELOPMENT AGENCY</b></p>	
<p><a href="#">1.</a> Tax Increment Financing Agreement with 725 E. Orange LLC for Improvements to 721 and 725 E. Orange Street and 0 Lake Avenue</p>	<p>Approved 7-0</p>
<p><a href="#">2.</a> Tax Increment Financing Agreement with 923 E. Lemon LLC for Improvements to 915 and 923 E. Lemon Street</p>	<p>Approved 7-0</p>
<p><b>V. CITY MANAGER</b></p>	
<p><b>VI. CITY ATTORNEY</b></p>	
<p>A. Ordinances (First Reading)</p>	
<p><a href="#">1.</a> Proposed 21-032; Amending the City of Lakeland's Affordable Housing Incentive Plan</p>	<p>No Action</p>
<p>B. Resolutions</p>	
<p><a href="#">1.</a> Proposed 21-044; Demolition of Buildings</p>	<p>Approved 7-0 Reso. 5696</p>
<p>C. Miscellaneous Reports</p>	
<p><a href="#">1.</a> Memo re: Joint Project Agreement with Polk County for Water and Wastewater Utilities Relocation for the West Pipkin Road Widening Project</p>	<p>Approved 7-0</p>
<p><a href="#">2.</a> Memo re: Task Authorization with Metzger + Willard, Inc. for Engineering Services for the Water Utilities Septic-to-Sewer Study</p>	<p>Approved 7-0</p>
<p><b>VII. FINANCE DIRECTOR</b></p>	
<p><b>VIII. UTILITY</b></p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions - NONE</p>	
<p>C. Miscellaneous</p>	
<p><a href="#">1.</a> Memo re: Change Order #2 with Siemens Energy, Inc. for McIntosh Unit 5 Hot Gas Path Outage Work</p>	<p>Approved 7-0</p>
<p><a href="#">2.</a> Memo re: Agreement with Siemens Energy, Inc. for MGT2 Hot Gas Path Outage Work</p>	<p>Approved 7-0</p>
<p><b>IX. AUDIENCE</b></p>	
<p><b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b></p>	
<p>A. Voting Delegate for 2021 Florida League of Cities Conference</p>	<p>Commissioner Madden selected as delegate Approved 7-0</p>
<p><b>XI. CALL FOR ADJOURNMENT</b></p>	<p>11:30am</p>

**Reminder:**

7/15 8:30 AM-[FY 2022 Budget Workshop](#) (LE Conf Rm 1A & 1B)

7/16 8:25 AM-[Municipal Boards & Committees](#) (CC Conf Rm)  
 8:30 AM-Agenda Study (CC Conf Rm)

7/19 1:00 PM-[Charter Amendment Workshop re City Commission Vacancies and Election Procedures](#) (CC Conf Rm)