



# City Commission Meeting Agenda

## October 4, 2021

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

Regular City Commission meetings are cablecast live throughout Polk County on Spectrum Channel 643 or Fios Channel 43. City Commission meetings are also webcast live on [www.lakelandgov.net](http://www.lakelandgov.net). Please visit [www.lakelandgov.net](http://www.lakelandgov.net) for a complete list of all meetings available on the Lakeland Government Network. For more information, contact Andrew Gash, CableCast Producer at 863/834-5013. Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**  
**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS - LFD Operations, Challenges and Resiliency (Mike Williams, Assistant Chief)**  
**- Beautification Awards (Bill Koen)**  
     **Residential: 1725 Sims Place - Lindsay Dawson & Glenda Dawson**  
     **Commercial: 1745 Lakeland Hills Boulevard - Central Florida Kidney Care**

**PROCLAMATIONS - Certified Public Manager Month**  
**Domestic Violence Awareness Month**  
**Fire Prevention Week**  
**Hispanic Heritage Month**  
**Keystone Challenge Fund Day**  
**National Red Ribbon Month**  
**Rett Syndrome Awareness Month**  
**Safe Sleep Awareness Month**

**COMMITTEE REPORTS AND RELATED ITEMS**

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

\* [Commission – Sep 9-23, 2021](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

A. Lots Cleaning and Clearing

ACTION TAKEN
Approved 7-0
Approved 7-0
Approved 7-0

**III. PUBLIC HEARINGS**

**A. Ordinances (Second Reading)**

1. Proposed 21-040; Dissolving the Hawthorne Mill North Community Development District (1<sup>st</sup> Rdg. 09-20-21)
2. Proposed 21-041; Establishing a New Hawthorne Mill North Community Development District on Approximately 289.07 Acres Located South of Pipkin Road, North of Ewell Road and East of County Line Road (1<sup>st</sup> Rdg. 09-20-21)
3. Proposed 21-042; Amending Ordinance 5341, as Amended; Related to Firefighters' Retirement System (1<sup>st</sup> Rdg. 09-20-21)

Approved 7-0  
Ord. 5894

Approved 7-0  
Ord. 5895

Approved 7-0  
Ord. 5896

**B. Ordinances (First Reading)**

1. Proposed 21-030; Repealing Previous Ordinances Related to Employees Exempted from Civil Service
2. Proposed 21-043; Changes to the Land Development Code (LDC); Article 4 (General Site Development Standards) to Adopt Development Standards for Clothing Collection/Donation Bins, Allow Shipping Containers as Accessory Structures for Certain Commercial Uses and Expand the Parking Exempt Area within Downtown Lakeland
3. Proposed 21-044; Changes to the Land Development Code (LDC); Article 9 (Subdivision Standards) and Article 13 (Nonconformities) to Address Subdivision Review and Platting Requirements, Adopt Standards for Splitting Lots and Parcels and Allow for the Development of Nonconforming Lots Under Certain Conditions
4. Proposed 21-045; Changes to the Land Development Code (LDC); Article 2 (Use Standards) and Article 5 (Standards for Specific Uses) to Adopt Development Standards allowing for the Use of Shipping Containers as Dwelling Units in Mobile Home (MH) Zoning Districts and as Accessory Structures for Certain Commercial Uses, Amend Standards for Home-Based Businesses; Clarify Parking Standards for Boats, Trailers and RV's on Residential Property and to Revise Development Standards Related to Personal Wireless Services (PWS) Facilities in Limited Development (LD) Zoning Districts
5. Proposed 21-046; Changes to the Land Development Code (LDC); Article 5 (Standards for Specific Uses) to Allow a Smaller Development Site Area, Smaller Lot Sizes and Greater Density for New Mobile Home Parks as a Conditional Use; to Allow for the Use of Shipping Containers as Dwelling Units in New and Existing Mobile Home Parks as a Conditional Use; to Allow for the Use of Tiny Homes in Recreational Vehicle Parks and Spaces Designated for Recreational Vehicles in Existing Mobile Home Parks.
6. Proposed 21-047; Changes to the Land Development Code (LDC); Article 3 (Urban Form Standards) to Amend Design Standards for Attached Garages on Single-Family and Two-Family Dwellings
7. Proposed 21-048; Changes to the Land Development Code (LDC); Article 10 (Concurrency Standards) to Provide Clarification Regarding the Concurrency Determination Process and to Adopt Review Requirements for Major Traffic Studies

No Action

No Action

No Action

No Action

No Action

No Action

No Action

<b>IV. COMMUNITY REDEVELOPMENT AGENCY</b>	
<b>V. CITY MANAGER</b>	
<ul style="list-style-type: none"> <li><u>A.</u> Recommendation re: Lakeland Linder International Airport (LLIA) – Contracts for the Construction and Oversight for the Reconstruction of Taxiway E and Construction of Taxiway S</li> </ul>	Approved 7-0
<ul style="list-style-type: none"> <li><u>B.</u> Recommendation re: Ratification of Collective Bargaining Agreement with the Utility Workers Union of America Local 604 representing Bargaining Unit Employees in Lakeland Water Utilities</li> </ul>	Approved 7-0
<b>VI. CITY ATTORNEY</b>	
<ul style="list-style-type: none"> <li>A. Ordinances (First Reading)           <ul style="list-style-type: none"> <li><u>1.</u> Proposed 21-049; Approving a Conditional Use to Allow the Demolition and Reconstruction of a Secondary School for Grades Six through Eight on Property Located at 2815 Eden Parkway</li> </ul> </li> </ul>	No Action
<ul style="list-style-type: none"> <li>B. Resolutions           <ul style="list-style-type: none"> <li><u>1.</u> Proposed 21-076; Lots Cleaning and Clearing</li> <li><del>2. Proposed 21-077; Adopting Fire Safety Fees for Plans Review, Permits and Inspections</del></li> </ul> </li> </ul>	Approved 7-0 Reso. 5720
<ul style="list-style-type: none"> <li>C. Miscellaneous Reports           <ul style="list-style-type: none"> <li><u>1.</u> Memo re: Fourth Amendment to Ground Lease between the City of Lakeland and Tigertown GM, Ltd. for the Development of Parker Pointe Apartments</li> </ul> </li> </ul>	Approved 7-0
<b>VII. FINANCE DIRECTOR</b>	
<b>VIII. UTILITY</b>	
<ul style="list-style-type: none"> <li>A. Ordinances - NONE</li> <li>B. Resolutions - NONE</li> <li>C. Miscellaneous           <ul style="list-style-type: none"> <li><u>1.</u> Memo re: Agreement with Mid-State Industrial Maintenance, LLC for Repairs to Exhaust Silencer Panels at Larsen Unit 8</li> </ul> </li> </ul>	Approved 7-0
<ul style="list-style-type: none"> <li><ul style="list-style-type: none"> <li><u>2.</u> Memo re: Agreement with Mid-State Industrial Maintenance, LLC for Outage Contractor Services at McIntosh Unit 5 and MGT2</li> </ul></li> </ul>	Approved 7-0
<b>IX. AUDIENCE</b>	
<b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b>	
<b>XI. CALL FOR ADJOURNMENT</b>	11:07 am

**Reminder:**

10/1 8:30 AM-Agenda Study (CC Chamber)  
 11:00 AM-[Utility Committee](#) (CC Chamber)