



# City Commission Meeting Agenda

## March 7, 2022

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

- PRESENTATIONS**
- Procurement Aligned with City/Community Objectives (Joyce Dias, Director of Risk Management & Purchasing)
  - Beautification Awards (Bill Koen)
    - Residential: John and Mindy Allen – 914 Success Avenue
    - Commercial: Banyan Reserve Senior Living – 940 Serenity Hills Drive
  - Dustin Plemons, Greens Superintendent at the Heights

- PROCLAMATIONS**
- American Red Cross Month
  - Irish American Heritage Month
  - Meals on Wheels Community Champions Week
  - Melanin Families Matter Month
  - National Bleeding Disorder Awareness Month
  - Purchasing Month

**COMMITTEE REPORTS AND RELATED ITEMS**

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

\* [City Commission 02/18/22 – 02/22/22](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

- A. Tom Phillips, Citrus Connection Executive Director re CRA Millage Exemption

**II. EQUALIZATION HEARINGS**

- A. Lots Cleaning and Clearing

ACTION TAKEN
Approved 7-0
Approved 7-0
Request for Exemption Approved 6-1
Approved 7-0

**III. PUBLIC HEARINGS**

- A. Ordinances (Second Reading) - NONE
- B. Resolutions - NONE
- C. Miscellaneous
  - 1. Amendment #1 HOME American Rescue Plan (ARP)
  - 2. Local Government Comprehensive Plan Certification Monitoring Report Presentation

Approved 7-0

Approved 7-0

**IV. COMMUNITY REDEVELOPMENT AGENCY**

**V. CITY MANAGER**

- A. Recommendation re Task Authorization with Environmental Science Associates for the Lake Parker Tributary Swamp Restoration Feasibility Study
- B. Recommendation re Award of Bid No. 1333 to Service Works for Roofing Project at the City of Lakeland T&D / Central Stores Warehouse

Approved 7-0

Approved 6-0

**VI. CITY ATTORNEY**

- A. Ordinances (First Reading)
  - 1. Proposed 22-010; Annual Update to the Capital Improvements Element (CIE) of the Lakeland Comprehensive Plan: Our Community 2030, Including Updates to the Five-Year Schedule of Capital Improvements
  - 2. Proposed 22-011; Providing for a Change in Zoning from RA-2 (Single Family Residential) to O-1 (Low Impact Office) on Approximately 0.16 Acres Located at 215 W. Oak Drive
  - 3. Proposed 22-012; Providing for a Change in Zoning from I-2 to PUD (Planned Unit Development) to Allow for Limited Additional Manufacturing Uses on Property Located at 3115 Drane Field Road
  - 4. Proposed 22-013; Amending Ordinance 3449, as Amended; Major Modification of PUD Zoning to Allow an Apartment Complex with a Maximum of 244 Multi-Family Dwelling Units on Approximately 12.07 Acres Generally Located South of Lake Miriam Square Shopping Center, North of Lake Miriam Drive, East of S. Florida Avenue and West of Lakeland Highland Middle School
  - 5. Proposed 22-014; Small Scale Amendment #LUS21-004 to the Future Land Use Map to Change Future Land Use Designations on Property Located at the Southwest Corner of W. Pipkin Road and Yates Road
  - 6. Proposed 22-015; Application of PUD (Planned Unit Development) Zoning to Allow a Multi-Family Residential Development with a Maximum of 252 Dwelling Units on Approximately 17.2 Acres Located on Property Located at the Southwest Corner of W. Pipkin Road and Yates Road
- B. Resolutions
  - 1. Proposed 22-009; Lots Cleaning and Clearing
  - 2. ~~Proposed 22-010; Amending City of Lakeland Local Government Comprehensive Planning Certification Program Agreement~~

No Action

No Action

No Action

No Action

No Action

No Action

Approved 6-0  
Reso. 5746

<p><u>3.</u> Proposed 22-011; Authorizing the Execution of an Amended Grant Agreement with the Florida Department of Transportation for Financial Project No. 441648-1-94-01 for the TWY E/S Project at Lakeland Linder International Airport</p>	<p>Approved 7-0 Reso. 5747</p>
<p>C. Miscellaneous Reports</p>	
<p><u>1.</u> Memo re: Amended and Restated Implementation Agreement for the West Polk Lower Floridan Aquifer Wellfield Project</p>	<p>Approved 7-0</p>
<p><u>2.</u> Memo re: Amended and Restated Implementation Agreement for the Southeast Wellfield Project</p>	<p>Approved 6-0</p>
<p><u>3.</u> Memo re: Peace River Project Interlocal Water Plant Consent Agreement with the City of Fort Meade</p>	<p>Approved 7-0</p>
<p><b>VII. FINANCE DIRECTOR</b></p>	
<p><b>VIII. UTILITY</b></p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions</p>	
<p><u>1.</u> Proposed 22-012; Establishing Fuel Charge Effective April 1, 2022</p>	<p>Approved 7-0 Reso. 5748</p>
<p>C. Miscellaneous</p>	
<p><u>1.</u> Memo re: Agreement with Mid-State Industrial Maintenance, LLC for Larsen Unit 8 Steam Turbine Condenser Repair</p>	<p>Approved 7-0</p>
<p><u>2.</u> Memo re: Change Order #2 with Siemens Energy, Inc. for MGT2 Hot Gas Path Outage Work</p>	<p>Approved 7-0</p>
<p><b>IX. AUDIENCE</b></p>	
<p><b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b></p>	
<p><b>XI. CALL FOR ADJOURNMENT</b></p>	<p>12:25 pm</p>

**Reminder:**

- 3/4 8:30 AM-Agenda Study (CC Conf Rm)
- 11:00 AM-[Utility Committee Meeting](#) (CC Conf Rm)