



# City Commission Meeting Agenda

April 18, 2022

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS**

- CityMaker Award
- CRA 2021 Annual Report: Relate. Renovate. Reinvigorate. (Alis Drumgo, Assistant Director of Economic Development)
- 4Ball Tournament at Cleveland Heights Golf Course (Timothy Darby, Tournament Chairman)

**PROCLAMATIONS - None**

**COMMITTEE REPORTS AND RELATED ITEMS**

[Municipal Boards and Committees 04/18/22](#)

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

- \* [Commission Minutes – April 1-4, 2022](#)
- \* [Utility Committee Minutes – April 1, 2022](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

**III. PUBLIC HEARINGS**

- A. Ordinances (Second Reading)
  - 1. Proposed 22-016; Amending Ordinance 4300, as Amended; Major Modification of PUD Zoning to Allow a Very High Turn-Over Restaurant on Property Located at 3524 Lakeland Highlands Road (1<sup>st</sup> Rdg. 04-04-22)

ACTION TAKEN
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Approved 6-1 Ord. 5927

<p><u>2.</u> Proposed 22-017; Amending Ordinance 3432, as Amended; Major Modification of PUD Zoning to Allow a 102,675 sq. ft. Mini Warehouse/Self-Storage Facility with Outdoor RV Storage on Property Located at 2575 Harden Boulevard (1<sup>st</sup> Rdg. 04-04-22)</p>	<p>Denied 6-1 Without Prejudice</p>
<p>B. Resolutions - NONE</p>	
<p><b>IV. COMMUNITY REDEVELOPMENT AGENCY</b></p>	
<p><b>V. CITY MANAGER</b></p>	
<p><u>A.</u> Recommendation re: Professional Services Contract with Volaire Aviation Inc. for Air Service Development at Lakeland Linder International Airport</p>	<p>Approved 7-0</p>
<p><u>B.</u> Recommendation re: Agreement for Surface Water Grant with the Florida Department of Environmental Protection for Lake Bonny Outfall BY070 Stormwater Retrofit Project</p>	<p>Approved 7-0</p>
<p><u>C.</u> Recommendation re: Task Authorization with Straughn Trout Architects, LLC for Professional Design Services for Toilet Room Renovations at the Lakeland Electric Administrative Building</p>	<p>Approved 7-0</p>
<p><u>D.</u> Recommendation re: Approval of Purchase Order for Gee Asphalt Systems, Inc.</p>	<p>Approved 7-0</p>
<p><b>VI. CITY ATTORNEY</b></p>	
<p>A. Ordinances (First Reading) - NONE</p>	
<p>B. Resolutions  <u>1.</u> Proposed 22-018; Authorizing the Execution of an Agreement for the Subordination of City Utility Interests Located at State Road 37 and Alamo Drive Parcel 504.2</p>	<p>Approved 7-0 Reso. 5754</p>
<p><u>2.</u> Proposed 22-019; Creating and Establishing the Membership of the Lakeland History and Culture Center Advisory Committee</p>	<p>Approved 7-0 As Amended Reso. 5755</p>
<p>C. Miscellaneous Reports      * <u>1.</u> Memo re: Agreement for Banking Services with Wells Fargo Bank, N.A.</p>	<p>Approved 7-0</p>
<p><b>VII. FINANCE DIRECTOR</b></p>	
<p><b>VIII. UTILITY</b></p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions - NONE</p>	
<p>C. Miscellaneous      * <u>1.</u> Memo re: Agreement with Total Wrecking &amp; Environmental, LLC for Demolition of McIntosh Units 1, 2 and 3</p>	<p>Approved 7-0</p>
<p>* <u>2.</u> Memo re: Agreement with Powell Electrical Systems, Inc. for Purchase of a 5KV Circuit Breaker for MGT2</p>	<p>Approved 7-0</p>
<p><b>IX. AUDIENCE</b></p>	
<p><b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b></p>	
<p>A. Seek AGO re Lakeland as an FWC designated hunting area.</p>	<p>Approved 6-0</p>
<p><b>XI. CALL FOR ADJOURNMENT</b></p>	
<p>12:57 p.m.</p>	

**Reminder:**

4/15 8:30 AM-Agenda Study (CC Conf Rm)

4/18 8:30 AM-[Municipal Boards & Committees](#) (CC Conf Rm)