



# City Commission Meeting Agenda

## June 6, 2022

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

- PRESENTATIONS - Communications - Stay Connected! (Kevin Cook, Communications Director)**  
**- Beautification Awards (Bill Koen)**

**Residential: 2626 Hollingsworth Hill Avenue – Charles and Pamela McDonald**  
**Commercial: 5546 Autumn Ridge Road – Bridgewater Grand Apartments**

- PROCLAMATIONS - Juneteenth Day**  
**National Garden Week**  
**Vitiligo Awareness Month**

**COMMITTEE REPORTS AND RELATED ITEMS**

[Real Estate & Transportation Committee 06/03/22](#)

1. Sale of Portion of 802 E. Robson Street to Polk County for Future Polk County EMS Station

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

- \* [Commission Minutes – May 13-16, 2022](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

- A. Lots Cleaning and Clearing

ACTION TAKEN
Approved 5-2
Approved 7-0
Approved 7-0
Approved 7-0

**III. PUBLIC HEARINGS**

A. Ordinances (Second Reading)

- 1. Proposed 22-013; Amending Ordinance 3449, as Amended; Major Modification of PUD Zoning to Allow an Apartment Complex with a Maximum of 211 Multi-Family Dwelling Units on Approximately 12.07 Acres Generally Located South of Lake Miriam Square Shopping Center, North of Lake Miriam Drive, East of S. Florida Avenue and West of Lakeland Highlands Middle School (1<sup>st</sup> Rdg. 05-16-2022)

Denied 5-2

B. Resolutions - NONE

**IV. COMMUNITY REDEVELOPMENT AGENCY**

**V. CITY MANAGER**

- A. Recommendation re: Approval of the Standard Continuing Contract for Professional Lakes & Watershed Management Services and Authorization to Negotiate Continuing Contracts with Short-Listed Firms

Approved 7-0

**VI. CITY ATTORNEY**

A. Ordinances (First Reading)

- 1. Proposed 22-022; Amending the City of Lakeland Employees' Pension and Retirement System Plan to Remove all Non-Sworn Police Officers and Firefighters from the Plan
- 2. Proposed 22-023; Amending Chapter 62, Article II, Division 3, of the City Code, the City of Lakeland Police Officers' Retirement System, to Reduce Required Contributions
- 3. Proposed 22-024; Approving a Conditional Use to Allow for the Conversion of a Group Home into a Two-Family Residential Dwelling on Property Located at 722 E. Myrtle Street
- 4. Proposed 22-025; Small Scale Amendment #LUS22-001 to the Future Land Use Map to Change Future Land Use from Mixed Commercial Corridor (MCC) to Community Activity Center (CAC) on Approximately 2.14 Acres Located at 1141 E. Memorial Boulevard
- 5. Proposed 22-026; Amending Ordinance 3524, as amended; Major Modification of PUD Zoning to Allow for a Three-Story 102,648 sq. ft. Commercial Building, Consisting of a 99,648 sq. ft. Mini-Warehouse/Self-Storage Facility with 3,000 sq. ft. of Ground-Floor Retail Uses on Approximately 2.14 Acres Located at 1141 E. Memorial Boulevard

No Action

No Action

No Action

No Action

No Action

B. Resolutions

- 1. Proposed 22-024; Lots Cleaning and Clearing
- 2. Proposed 22-025; Approving a State-Funded Grant Supplemental Agreement with the Florida Department of Transportation for the Construction of Intersection Improvements at County Line Road and US 92

Approved 7-0  
Reso. 5760

Approved 7-0  
Reso. 5761

C. Miscellaneous Reports - NONE

<b>VII.</b>	<b>FINANCE DIRECTOR</b>	Approved 7-0
*	<u>A.</u> Appropriation and Increase in Estimated Revenue – Various Funds for FY 2022	Approved 7-0
*	<u>B.</u> Appropriation and Increase in Estimated Revenues – Fleet Management Fund and Solid Waste Fund	
<b>VIII.</b>	<b>UTILITY</b>	
	A. Ordinances - NONE	
	B. Resolutions	
	<u>1.</u> Proposed 22-026; Establishing Fuel Charge Effective July 1, 2022	Approved 7-0 Reso. 5762
	C. Miscellaneous	Approved 7-0
	<u>1.</u> Memo re: Agreement with Charah, LLC for Removal of Solids from Process Water Ponds at McIntosh Power Plant	Approved 7-0
*	<u>2.</u> Memo re: Software Agreement with Tovuti, Inc. for Learning Management System	
<b>IX.</b>	<b>AUDIENCE</b>	
<b>X.</b>	<b>MAYOR AND MEMBERS OF THE CITY COMMISSION</b>	Commissioner Stephanie Madden voting delegate 6-0
	A. Voting Delegate for 2022 Florida League of Cities Conference	1:42 p.m.
<b>XI.</b>	<b>CALL FOR ADJOURNMENT</b>	

**Reminder:**

- 6/3 8:15 AM-[Real Estate & Transportation Committee](#) (CC Conf Rm)
- 8:30 AM-Agenda Study (CC Conf Rm)
- 11:00 AM-[Utility Committee](#) (CC Conf Rm)