



# City Commission Meeting Agenda

## October 3, 2022

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS**

- Lakeland Fire Department Overview (Chief Riley)
- Summit Broadband Update (Kevin Coyne, Summit Broadband) - **POSTPONED**
- 2020 – 2030 Comprehensive Plan Awards (Pat Steed, CFRPC)
- Beautification Awards (Bill Koen)
  - Residential: 2117 W End Ave, Lakeland, FL 33803 - Chandler Marie
  - Commercial: 940 S Florida Ave Lakeland, FL 33803 - Reececliff Family Diner

**PROCLAMATIONS**

- Certified Public Managers Month
- Fire Prevention Week
- National Red Ribbon Month
- White Cane Safety Day

**COMMITTEE REPORTS AND RELATED ITEMS**

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

\* [City Commission Minutes Sep 8-22, 2022](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

- A. Doris Moore Bailey re African American Chamber of Commerce

**II. EQUALIZATION HEARINGS**

- A. Lots Cleaning and Clearing

**III. PUBLIC HEARINGS**

- A. Ordinances - NONE
- B. Resolutions - NONE

ACTION TAKEN
Approved 6-0
Approved 6-0
Referred to City Managers Office
Approved 6-0

**IV. COMMUNITY REDEVELOPMENT AGENCY**

**V. CITY MANAGER**

**VI. CITY ATTORNEY**

**A. Ordinances (First Reading)**

1. Proposed 22-046; Amending Ordinance 3440, as Amended; Major Modification of PUD Zoning to Increase the Maximum Number of Multi-Family Dwelling Units Allowed from 152 to 288, Increase the Maximum Allowable Building Height from Two-Stories to Three-Stories, and Adopt a Site Plan for a New Multi-Family Development Project on Approximately 26.8 Acres Located South of the Polk Parkway, East of Harden Boulevard and West of Old Highway 37

No Action

2. Proposed 22-047; Small Scale Amendment #LUS21-007 to the Future Land Use Map to Change Future Land Use from Residential Low (RL) and Neighborhood Activity Center (NAC) to Residential Medium (RM) on Approximately 29.73 Acres on Property Located South of Towne Park Boulevard and West of Yates Road

No Action

3. Proposed 22-048; Amending Ordinance 4471, as Amended; Major Modification of PUD Zoning for Towne Park Estates to Allow a Three-Story, Multi-Family Residential Development with a Maximum of 252 Dwelling Units on 29.73 Acres Located South of Towne Park Boulevard and West of Yates Road

No Action

**B. Resolutions**

1. Proposed 22-046; Lots Cleaning and Clearing

Approved 6-0  
Reso. 5782

2. Proposed 22-047; Authorizing the Execution of an Agreement for the Subordination of City Utility Interests Located at State Road 400 (I-4) Parcel 500.4

Approved 6-0  
Reso. 5783

3. Proposed 22-048; Authorizing the Execution of an Agreement for the Subordination of City Utility Interests Located at State Road 400 (I-4) Parcel 703.3

Approved 6-0  
Reso. 5784

4. Proposed 22-049; Authorizing the Submittal of a Grant Application to the U.S. Department of Transportation for the Reconnecting Communities Pilot Program

Approved 6-0  
Reso. 5785

5. Proposed 22-050; Ratifying and Confirming Declaration of State of Local Emergency

Approved 6-0  
Reso. 5786

**C. Miscellaneous Reports**

1. Memo re: The Heartland Regional Resiliency Coalition Memorandum of Understanding

Approved 6-0

2. Memo re: Agreement with Wharton-Smith, Inc. for Repairs at the Northside WWTP Effluent Storage Facility

Approved 6-0

3. Memo re: Purchase Order with Larson's Grading and Paving, for Grouting of 12" Sewer Force Main along Lakeland Hills Boulevard

Approved 6-0

4. Memo re: Agreement with TeamDynamix Solutions, LLC for Service Management and Project Portfolio Management Software

Approved 5-0

<b>VII. FINANCE DIRECTOR</b> <b>A.</b> Appropriation – American Rescue Plan Act Fund and Public Improvement Fund	Approved 6-0
<b>VIII. UTILITY</b> <b>A.</b> Ordinances - NONE <b>B.</b> Resolutions - NONE <b>C.</b> Miscellaneous <u>1.</u> Memo re: Agreement with Moffitt Mechanical, LLC for Engine Hall Forced Ventilation System for the McIntosh Reciprocating Engine Project <u>2.</u> Memo re: Agreement with Burns & McDonnell Engineering Company, Inc. for Construction of the Hamilton Substation <u>3.</u> Memo re: Agreement with Industrial Air Flow Dynamics, Inc. for Expansion Joint Replacement at Larsen Unit 8 <u>4.</u> Memo re: Change Order with J.H. Ham Engineering, Inc. for Annual Electrical Construction Services at McIntosh, Larsen and Winston Power Plants <u>5.</u> Memo re: Change Order with Electro Design Engineering, Inc. for Annual Electrical Construction Services at McIntosh, Larsen and Winston Power Plants	Approved 5-0 Approved 6-0 Approved 6-0 Approved 6-0 Approved 6-0
<b>IX. AUDIENCE</b>	
<b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b>	
<b>XI. CALL FOR ADJOURNMENT</b>	12:13 p.m.

**Reminder:**

9/30 8:30 AM-Agenda Study (CC Conf Rm)

~~11:00 AM-Utility Committee (CC Conf Rm) CANCELLED~~

10/10 8:00 AM-[Interviews of Interim City Commission Candidates](#) (CC Conf Rm)