



# City Commission Meeting Agenda

October 17, 2022

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS - USPCA Nationals – LPD K-9 Recognition (Asst. Chief Lehman)**  
**- Citrus Connection Update (Tom Phillips, Executive Director)**

**PROCLAMATIONS - Commissioner Walker**  
**Kiwanis Club of Lakeland Centennial Anniversary**  
**World Polio Day**

**COMMITTEE REPORTS AND RELATED ITEMS**

[Municipal Boards & Committees 10/14/22](#)

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

\* [Commission Minutes – October 3-10, 2022](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

**III. PUBLIC HEARINGS**

A. Ordinances (Second Reading)

1. Proposed 22-046; Amending Ordinance 3440, as Amended; Major Modification of PUD Zoning to Increase the Maximum Number of Multi-Family Dwelling Units Allowed from 152 to 288, Increase the Maximum Allowable Building Height from Two-Stories to Three-Stories, and Adopt a Site Plan for a New Multi-Family Development Project on Approximately 26.8 Acres Located South of the Polk Parkway, East of Harden Boulevard and West of Old Highway 37 (1<sup>st</sup> Rdg. 10-03-22)

ACTION TAKEN
Approved 7-0
Approved 7-0
Approved 7-0
Approved 6-1 Ord. 5956

- 2. Proposed 22-047; Small Scale Amendment #LUS21-007 to the Future Land Use Map to Change Future Land Use from Residential Low (RL) and Neighborhood Activity Center (NAC) to Residential Medium (RM) on Approximately 29.73 Acres on Property Located South of Towne Park Boulevard and West of Yates Road (1<sup>st</sup> Rdg. 10-03-22)
    - 3. Proposed 22-048; Amending Ordinance 4471, as Amended; Major Modification of PUD Zoning for Towne Park Estates to Allow a Three-Story, Multi-Family Residential Development with a Maximum of 252 Dwelling Units on 29.73 Acres Located South of Towne Park Boulevard and West of Yates Road (1<sup>st</sup> Rdg. 10-03-22)
  - B. Resolutions - NONE
- IV. **COMMUNITY REDEVELOPMENT AGENCY**
- V. **CITY MANAGER**
- VI. **CITY ATTORNEY**
  - A. Ordinances (First Reading) - NONE
  - B. Resolutions - NONE
  - C. Miscellaneous Reports - NONE
- VII. **FINANCE DIRECTOR**
- VIII. **UTILITY**
  - A. Ordinances - NONE
  - B. Resolutions - NONE
  - C. Miscellaneous
    - 1. Memo re: Agreement with Turbine Diagnostic Services, Inc. to Upgrade the Digital Control Systems for McIntosh Diesel Generators and Gas Turbine 1
- IX. **AUDIENCE**
- X. **MAYOR AND MEMBERS OF THE CITY COMMISSION**
  - A. Selection of Interim City Commissioner
- XI. **CALL FOR ADJOURNMENT**

Approved 7-0 Ord. 5957
Approved 7-0 Ord. 5958
Approved 6-0
Sam Simmons Approved 7-0
12:20 p.m.

**Reminder:**

- 10/14 8:15 AM-[Municipal Boards & Committees](#) (CC Conf Rm)
- 8:30 AM-Agenda Study (CC Conf Rm)
- 9:30 AM-[City Attorney & City Manager Annual Review Workshop](#) (CC Conf Rm)
- 10:30 AM-[LE Storm Recovery Update Workshop](#) (CC Chamber)