



# City Commission Meeting Agenda

## November 7, 2022

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**  
**CALL TO ORDER - 9:00 A.M.**

**SWEARING IN – Northwest District A Commissioner – Dr. Samuel Simmons**

**PRESENTATIONS - LRH Update (Danielle Drummond, President/CEO, Lakeland Regional Health)**  
**- Beautification Awards (Bill Koen)**  
**Residential: 957 South Tennessee Avenue – Sunnye G. Harrison**  
**Commercial: 647 West Memorial Boulevard – Coney Funeral Home**

**PROCLAMATIONS - None**

**COMMITTEE REPORTS AND RELATED ITEMS**

[Municipal Boards & Committees 11/04/22](#)

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

\* [City Commission Minutes – October 14-17 2022](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

A. Lots Cleaning and Clearing

**III. PUBLIC HEARINGS**

A. Ordinances (Second Reading) - NONE

B. Resolutions - NONE

C. Miscellaneous

1. Memo re: Public Notification of Justice Assistance Grant Award

ACTION TAKEN
Approved 6-0
Approved 6-0
Approved 6-0
Approved 6-0
Approved 6-0

**IV. COMMUNITY REDEVELOPMENT AGENCY**

**A.** Tax Increment Financing Agreement with Lake Wire Apartments, LLC for Improvements to Property Located North of W. Peachtree Street, South of W. Magnolia Street, West of N. New York Avenue and East of N. Virginia Avenue

Approved 6-0

**V. CITY MANAGER**

**A.** Recommendation re Task Authorization with Goodwyn Mills Cawood (formerly Florida Disaster Consulting, LLC) for Disaster Consulting Services

Approved 6-0

**B.** Recommendation re: Approval of Successor Collective Bargaining Agreements with the International Association of Fire Fighters Local 4173

Approved 6-0

**VI. CITY ATTORNEY**

**A.** Ordinances (First Reading)

**1.** Proposed 22-050; Small Scale Amendment #LUS22-006 to the Future Land Use Map to Change Future Land Use from Public Buildings, Grounds, and Institutional Uses (PI) to Community Activity Center (CAC) on Approximately 2.63 Acres Located at 1005 E. Memorial Boulevard

No Action

**2.** Proposed 22-051; Change in Zoning from O-2 (Limited Impact Office) to C-4 (Community Center Commercial) on Approximately 2.63 Acres Located at 1005 E. Memorial Boulevard

No Action

**B.** Resolutions

**1.** Proposed 22-051; Lots Cleaning and Clearing

Approved 6-0  
Reso. 5787

**C.** Miscellaneous Reports

**1.** Memo re: Legal Fee Report

No Action

**2.** Memo re: Purchase Agreement with IN-PIPE Technology for Odor Control within the Sanitary Sewer Collection System

Approved 6-0

**3.** Memo re: Task Authorization with Kamminga & Roodvoets, Inc. for Construction Services for the SW Wastewater Pump Station Flow Reversal Project

Approved 6-0

**4.** Memo re: Contract for Preliminary Design-Build Services with Garney Companies, Inc. for Western Trunk Gravity Sewer Replacement Phase 1 – Route Evaluation

Approved 6-0

\* **5.** Memo re: Indemnification Agreement with Polk County for Installation of Fiber Optic Cable Beneath CSX Right-of-Way on County Line Road

Approved 6-0

**VII. FINANCE DIRECTOR**

**VIII. UTILITY**

**A.** Ordinances - NONE

**B.** Resolutions - NONE

**C.** Miscellaneous

**1.** Memo re: Task Authorization with TEAMWORKnet, Inc. for Inspection of Wood Utility Poles

Approved 6-0

**2.** Memo re: Agreement with Plant-N-Power, Inc. for Larsen Unit 8 Outage Contractor Services

Approved 6-0

**3.** Memo re: Agreement with Optimus Industries, LLC to Furnish a Rotor Air Cooler for McIntosh Unit 5

Approved 6-0

**IX. AUDIENCE**

**X. MAYOR AND MEMBERS OF THE CITY COMMISSION**

- A. City Attorney and City Manager Compensation - Following 10/14/22 Annual Review Workshop

5% ATB and 2.5% Merit  
Effective Oct 1, 2022  
Approved 6-0

**XI. CALL FOR ADJOURNMENT**

10:43 a.m.

**Reminder:**

- 11/4 9:25 AM-[Municipal Boards & Committees](#) (CC Conf Rm)  
9:30 AM-Agenda Study (CC Conf Rm)  
11:00 AM-[Utility Committee](#) (CC Conf Rm)