



# City Commission Meeting Agenda

November 21, 2022

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS - LDDA Update (Julie Townsend, Executive Director)**

**PROCLAMATIONS - None**

**COMMITTEE REPORTS AND RELATED ITEMS**

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

- \* [City Commission 11/4/22 – 11/07/22](#)
- \* [Utility Committee 11/07/22](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

**III. PUBLIC HEARINGS**

A. Ordinances (Second Reading)

1. Proposed 22-050; Small Scale Amendment #LUS22-006 to the Future Land Use Map to Change Future Land Use from Public Buildings, Grounds, and Institutional Uses (PI) to Community Activity Center (CAC) on Approximately 2.63 Acres Located at 1005 E. Memorial Boulevard (1<sup>st</sup> Rdg. 11-07-22)
2. Proposed 22-051; Change in Zoning from O-2 (Limited Impact Office) to C-4 (Community Center Commercial) on Approximately 2.63 Acres Located at 1005 E. Memorial Boulevard (1<sup>st</sup> Rdg. 11-07-22)

B. Ordinances (First Reading)

ACTION TAKEN
Approved 4-0
Approved 4-0
Approved 4-0
Approved 4-0 Ord. 5959
Approved 4-0 Ord. 5960

<p>1. Proposed 22-049; Large Scale Amendment #LUL-002 to the Future Land Use Map to Change Approximately 19.02 Acres of Residential Medium (RM) to Residential Low (RL) and Approximately 59.22 Acres of Residential Medium (RM) to Residential High (RH) on Land Generally Located North of I-4, South of Heatherpoint Drive and East of Carpenters Way</p>	<p>Public Comment Taken        – No Action</p>
<p><b>IV. COMMUNITY REDEVELOPMENT AGENCY</b></p>	
<p><b>V. CITY MANAGER</b></p>	
<p><u>A.</u> Recommendation re: City’s Health Plan Stop Loss Reinsurance Coverage with Voya</p>	<p>Approved 4-0</p>
<p><b>VI. CITY ATTORNEY</b></p>	
<p>A. Ordinances (First Reading)</p>	
<p>1. Proposed 22-053; Amending Ordinance 4773, as Amended; Major Modification of PUD Zoning to Allow for the Redevelopment of the Former Wedgewood Golf Course for 874 Multi-Family Dwelling Units, 60 Single-Family Attached (Townhome) Dwelling Units and 60 Single-Family Detached Dwelling Units on Approximately 127.89 Acres Generally Located North of I-4, South of Heatherpoint Drive, East and West of Carpenters Way and South of Wedgewood Estate Boulevard</p>	<p>No Action</p>
<p>B. Resolutions - NONE</p>	
<p>C. Miscellaneous Reports</p>	
<p>1. Memo re: Economic Development Infrastructure Incentive Agreement with Frinsa USA Corp.</p>	<p>Approved 4-0</p>
<p>2. Memo re: Economic Development Infrastructure Incentive Agreement with Keymark Corporation</p>	<p>Approved 4-0</p>
<p><b>VII. FINANCE DIRECTOR</b></p>	
<p><u>A.</u> Budget Carryover – All Funds</p>	
<p><u>B.</u> Appropriation and Increase in Estimated Revenue – Various Funds for FY 2022</p>	<p>Approved 4-0</p>
<p><b>VIII. UTILITY</b></p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions - NONE</p>	
<p>C. Miscellaneous - NONE</p>	
<p><b>IX. AUDIENCE</b></p>	
<p><b>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</b></p>	
<p><b>XI. CALL FOR ADJOURNMENT</b></p>	
<p>11.21 a.m.</p>	

**Reminder:**  
 11/18 8:30 AM-Agenda Study (CC Conf Rm)