



City Commission Meeting Agenda

December 4, 2023

City Hall - Commission Chamber
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Kristin Meador, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: ADASpecialist@lakelandgov.net. **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

SALUTE TO THE FLAG

CALL TO ORDER - 9:00 A.M.

- PRESENTATIONS - Lakeland Housing Authority Update (Ben Stevenson, President/CEO Lakeland Housing Authority)**
- **Florida Fire Marshals and Inspectors Association Fire Marshal of the Year Award (Cheryl Edwards, LFD Fire Marshal)**
 - **Beautification Awards (Bill Koen)**
 Commercial: 3636 Harden Blvd - Oakbridge Publix
 Residential: 519 Chester Drive - Wendy and James Henderson

PROCLAMATIONS - None

COMMITTEE REPORTS AND RELATED ITEMS

APPROVAL OF CONSENT AGENDA

All items listed with an asterisk (*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence. For items listed with an asterisk (*) under the Community Redevelopment Agency portion of the agenda, the City Commission shall be deemed to be acting in its capacity as the Community Redevelopment Agency of the City of Lakeland when approving the consent agenda.

APPROVAL OF MINUTES (with any amendments)

- * [Canvassing Board Minutes – Nov 7-16](#)
- * [Commission Minutes – Nov 15-20](#)

I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC

- II. EQUALIZATION HEARINGS**
- A. Lots Cleaning and Clearing

ACTION TAKEN
Approved 5-0
Approved 5-0
Approved 5-0
Approved 5-0 As Amended

III. PUBLIC HEARINGS

A. Ordinances (Second Reading)

- 1. Proposed 23-044; Approving the Annexation of Lands within the Boundaries of the Lakeland Area Mass Transit District (1st Rdg 11-20-23)

Approved 5-0
Ord. 6011

B. Resolutions

- 1. Proposed 23-072; Lots Cleaning and Clearing
- 2. Proposed 23-073; Expressing Support for the Ingraham Avenue Trail Project
- 3. Proposed 23-074; Authorizing Application with the State Revolving Fund Loan Program for the Planning and Design of a Lead Service Line Replacement Program

Approved 5-0
As Amended
Reso. 5866

Approved 5-0
Reso. 5867

Approved 5-0
Reso. 5868

IV. COMMUNITY REDEVELOPMENT AGENCY

V. CITY MANAGER

- A. Recommendation re: Award Replacement of 16 Shuffleboard Courts at Thomas Shaw Outdoor Recreation Center in Lake Parker Park

Approved 5-0

VI. CITY ATTORNEY

A. Ordinances (First Reading)

- 1. Proposed 23-045; Annual Update to the Capital Improvements Element (CIE) of the Lakeland Comprehensive Plan: Our Community 2030, Including Updates to the Five-Year Schedule of Capital Improvements
- 2. Proposed 23-046; Approving a Conditional Use to Allow for the Development of a Solar Power Generation Facility on Approximately 2,044 Acres Generally Located South of University Boulevard, East of N. State Road 33, and East of N. Combee Road
- 3. Proposed 23-047; Approving a Conditional Use to Allow for the Construction of an Accessory Dwelling Unit on Property Located at 706 Gilmore Avenue
- 4. Proposed 23-048; Approving a Conditional Use to Allow Off-Street Parking as a Principal Use on Property Located at 719 E. Orange Street
- 5. Proposed 23-049; Amending Ordinance 4324; Major Modification of a Conditional Use for the Providence Church of God Located at 1990 Otis Avenue, in Order to Relocate Driveway Access for the Church from Providence Road to Otis Avenue
- 6. Proposed 23-050; Change in Zoning from I-1 (Light Industrial-Limited Commercial) to PUD (Planned Unit Development) to Allow for the Development of a Zero-Lot-Line Subdivision for I-1 Warehouse, Office and Flex Space Uses on Property Located at 1530 and 1543 Kendrick Lane
- 7. Proposed 23-051; Amending Ordinance 5875; Major Modification of PUD (Planned Unit Development) Zoning to Allow Motor Vehicle Fuel Sales, Minor, within Tract A of the Cypress Point at Lake Parker Subdivision Located at 2012 U.S. Highway 92 East

No Action

No Action

No Action

No Action

No Action

No Action

No Action

<p>8. Proposed 23-052; Amending Ordinance 3575, as Amended; Major Modification of PUD (Planned Unit Development) Zoning to Increase the Maximum Number of Dwelling Units from 125 to 146 for the Development of a New Five-Story Multi-Family Building (Senior Independent Living) on Property Located at 810 E. Bella Vista Street</p>	<p>No Action</p>
<p>B. Miscellaneous Reports - NONE</p>	
<p>VII. FINANCE DIRECTOR</p>	
<p>VIII. UTILITY</p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions</p> <p>1. Proposed 23-075; Establishing Fuel Charge Effective January 1, 2024</p>	<p>Approved 5-0 Reso. 5869</p>
<p>C. Miscellaneous</p> <p>1. Task Authorization with Geosyntec Consultants, Inc. for Groundwater Monitoring Support at McIntosh Power Plant</p>	<p>Approved 5-0</p>
<p>2. Renewal of Agreement with Florida Gas Transmission Company, LLC for Pipeline Capacity to Transport Natural Gas</p>	<p>Approved 5-0</p>
<p>IX. AUDIENCE</p>	
<p>X. MAYOR AND MEMBERS OF THE CITY COMMISSION</p>	
<p>XI. CALL FOR ADJOURNMENT</p>	
	<p>10:24 a.m.</p>

Reminder:

- 12/1 8:25 AM-Canvassing Board Meeting (CC Conf Rm)
- 8:30 AM-Agenda Study (CC Conf Rm)
- 11:00 AM-[Utility Committee](#) (CC Conf Rm)
- 12:15 PM-[Utility Committee Tour of New Power Plant](#) (3030 E Lake Parker Dr)