

**City of Lakeland**  
**City Commission Meeting Agenda**  
**February 16, 2026**  
*City Hall - Commission Chamber*  
*228 S. Massachusetts Avenue*  
*Lakeland, FL 33801*

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Kristin Meador, no later than 48 hours prior to the proceeding, at 863-834-8444, Email: [ADASpecialist@lakelandgov.net](mailto:ADASpecialist@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – 863-834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**

**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS - Chamber of Commerce and Visitors Center Update (Amy Wiggins, President & CEO)**

ITEM	ACTION TAKEN
<b>I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC</b>	
<b>II. APPROVAL OF CONSENT AGENDA</b> All items listed with an asterisk (*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence. For items listed with an asterisk (*) under the Community Redevelopment Agency portion of the agenda, the City Commission shall be deemed to be acting in its capacity as the Community Redevelopment Agency of the City of Lakeland when approving the consent agenda.	Approved 7-0
<b>III. APPROVAL OF MINUTES (with any amendments)</b> <u>A.</u> *City Commission Minutes Jan 30-Feb 6 <u>B.</u> *Utility Committee Minutes Jan 30	*Approved 7-0 *Approved 7-0
<b>IV. REPORTS AND RELATED ITEMS</b>	
<b>V. EQUALIZATION HEARINGS</b>	
<b>VI. PUBLIC HEARINGS</b> A. Ordinances (Second Reading) - None	

<p>B. Ordinances (First Reading)  <u>1.</u> Proposed 26-002; Voluntary Annexation of Approximately 1.09 Acres Located North of Swindell Road, West of Alderman Road, and East of Eagles Landing Boulevard; Repealing Ordinance 6118</p>	No Action
<p>C. Resolutions - NONE</p>	
<p><b>VII. COMMUNITY REDEVELOPMENT AGENCY</b>  <u>A.</u> Purchase Option - 820 &amp; 830 N. Massachusetts Avenue Parking Areas</p>	Approved 7-0
<p><b>VIII. CITY MANAGER</b>  <u>A.</u> Purchase Orders to Vortex Services, LLC and Insituform Technologies, LLC for Cured-in-Place Pipe Sewer Main Annual Rehabilitation Project</p>	Approved 7-0
<p><u>B.</u> Out of Cycle Table of Organization Modification and Funding Appropriation</p>	Approved 7-0
<p><b>IX. CITY ATTORNEY</b></p>	
<p>A. Ordinances (First Reading)  <u>1.</u> Proposed 26-003; Small Scale Amendment #LUS25-005 to the Future Land Use Map to Apply Business Park (BP) Land Use on Approximately 1.09 Acres Located North of Swindell Road, West of Alderman Road, and East of Eagles Landing Boulevard; Repealing Ordinance 6119</p>	No Action
<p><u>2.</u> Proposed 26-004; Application of I-2 (Medium Industrial) Zoning and Suburban Special Purpose (SSP) Context District Designation on Approximately 1.09 Acres Located North of Swindell Road, West of Alderman Road, and East of Eagles Landing Boulevard; Repealing Ordinance 6120</p>	No Action
<p>B. Miscellaneous  <u>1.</u> *Use Agreement with Aerospace Center for Excellence, Inc.  <u>2.</u> Economic Development Infrastructure Incentive Agreement with Trimak Building Systems, Inc.</p>	*Approved 7-0
<p></p>	Approved 7-0
<p><b>X. FINANCE DIRECTOR</b></p>	
<p><b>XI. UTILITY</b>  A. Ordinances - NONE  B. Resolutions - NONE  C. Miscellaneous - NONE</p>	
<p><b>XII. AUDIENCE</b></p>	
<p><b>XIII. MAYOR AND MEMBERS OF THE CITY COMMISSION</b></p>	
<p><b>XIV. CALL FOR ADJOURNMENT</b></p>	10:36 AM

**Reminder:**  
 2/14/26 8:30 AM – Agenda Study (CC Conf Rm)  
 9:30 AM – [Project Update Workshop](#) (CC Conf Rm)