

City of Lakeland City Commission Meeting Agenda

March 2, 2026

*City Hall - Commission Chamber
228 S. Massachusetts Avenue
Lakeland, FL 33801*

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Kristin Meador, no later than 48 hours prior to the proceeding, at 863-834-8444, Email: ADASpecialist@lakelandgov.net. **If hearing impaired**, please contact the **TDD numbers**: Local – 863-834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

SALUTE TO THE FLAG

CALL TO ORDER - 9:00 A.M.

PRESENTATIONS - 2026 USPCA Region 1 Police K-9 Trials (Chief Taylor, LPD)

- Risk and Purchasing’s Role in Emergency Preparation & Restoration (Joyce Dias, Risk and Purchasing Director)

ITEM	ACTION TAKEN
I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC	
II. APPROVAL OF CONSENT AGENDA All items listed with an asterisk (*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence. For items listed with an asterisk (*) under the Community Redevelopment Agency portion of the agenda, the City Commission shall be deemed to be acting in its capacity as the Community Redevelopment Agency of the City of Lakeland when approving the consent agenda.	Approved 7-0
III. APPROVAL OF MINUTES (with any amendments) <u>A.</u> *City Commission Minutes Feb. 13-16 2026	* Approved 7-0
IV. REPORTS AND RELATED ITEMS <u>A.</u> Municipal Boards and Committees 02/27/26	
V. EQUALIZATION HEARINGS <u>A.</u> Lots Cleaning and Clearing	Approved 7-0

VI. PUBLIC HEARINGS

A. Ordinances (Second Reading)

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| <p><u>1.</u> Proposed 26-002; Voluntary Annexation of Approximately 1.09 Acres Located North of Swindell Road, West of Alderman Road, and East of Eagles Landing Boulevard; Repealing Ordinance 6118 (1st Rdg. 02-16-26)</p> | <p>Approved 7-0
Ordinance 6133</p> |
| <p><u>2.</u> Proposed 26-003; Small Scale Amendment #LUS25-005 to the Future Land Use Map to Apply Business Park (BP) Land Use on Approximately 1.09 Acres Located North of Swindell Road, West of Alderman Road, and East of Eagles Landing Boulevard; Repealing Ordinance 6119 (1st Rdg. 02-16-26)</p> | <p>Approved 7-0
Ordinance 6134</p> |
| <p><u>3.</u> Proposed 26-004; Application of I-2 (Medium Industrial) Zoning and Suburban Special Purpose (SSP) Context District Designation on Approximately 1.09 Acres Located North of Swindell Road, West of Alderman Road, and East of Eagles Landing Boulevard; Repealing Ordinance 6120 (1st Rdg. 02-16-26)</p> | <p>Approved 7-0
Ordinance 6135</p> |

B. Miscellaneous

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| <p><u>1.</u> Local Government Comprehensive Plan Certification Monitoring Report Presentation</p> | <p>Approved 7-0
For Transmittal</p> |
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C. Resolutions

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| <p>1. Proposed 26-006; Amending City of Lakeland Local Government Comprehensive Planning Certification Program Agreement</p> | |
| <p><u>2.</u> Proposed 26-007; Lots Cleaning and Clearing</p> | <p>Approved 7-0
Resolution 6043</p> |
| <p><u>3.</u> Proposed 26-008; Supporting a Federal Fiscal Year 2027 Congressional Community Project Funding Request for the P25 Radio Replacement Project</p> | <p>Approved 7-0
Resolution 6044</p> |
| <p><u>4.</u> Proposed 26-009; Supporting a Federal Fiscal Year 2027 Congressional Community Project Funding Request for the San Gully Road Drainage Stabilization Project</p> | <p>Approved 7-0
Resolution 6045</p> |
| <p><u>5.</u> Proposed 26-010; Supporting a Federal Fiscal Year 2027 Congressional Community Project Funding Request for the Septic to Sewer Conversion Project</p> | <p>Approved 7-0
Resolution 6046</p> |
| <p><u>6.</u> Proposed 26-012; Supporting the Designation of State Road 60 as a Scenic Highway to be Known as the "Route 60 Coast to Coast Scenic Highway"</p> | <p>Approved 7-0
Resolution 6047</p> |

VII. COMMUNITY REDEVELOPMENT AGENCY

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| <p><u>A.</u> Parking License Agreement with Talbot House Ministries of Lakeland, Inc.</p> | <p>Approved 7-0</p> |
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VIII. CITY MANAGER

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| <p><u>A.</u> Purchase Orders to Ferguson Waterworks for Water Meters and Registers for the Smart Grid Project</p> | <p>Approved 7-0</p> |
| <p><u>B.</u> Change Order No. 1 with Register Construction & Engineering, Inc. for the Double M Hangar Project at Lakeland Linder International Airport</p> | <p>Approved 7-0</p> |

IX. CITY ATTORNEY

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| <p>A. Ordinances (First Reading)</p> | |
| <p><u>1.</u> Proposed 26-005; Approving the Annexation of Lands within the Boundaries of the Lakeland Area Mass Transit District</p> | <p>No Action</p> |

<p><u>2.</u> Proposed 26-006; Amending Ordinance 3199; Major Modification of a Conditional Use for Blake Academy to Expand the Boundaries of the School Campus and Allow for the Construction of a New 15,291 sq. ft. Gymnasium with Associated Off-Street Parking on Property Located at 510 Hartsell Avenue</p>	<p>No Action</p>
<p>B. Miscellaneous</p>	
<p><u>1.</u> Amendment to Participation and Reimbursement Agreement with Lefrois Builders South, Inc. for Wastewater System Expansion</p>	<p>Approved 7-0</p>
<p><u>2.</u> First Amendment to Land Lease Agreement with Double M Aviation, LLC</p>	<p>Approved 7-0</p>
<p><u>3.</u> Schedule Public Hearing Date - CFTB Realty, LLC Appeal of Planning & Zoning Board's Denial of Small-Scale Land Use Amendment and Rezoning for New Talbot House Ministries Facility at 1005 E. Memorial Boulevard</p>	<p>Approved 7-0 As Amended</p>
<p>X. FINANCE DIRECTOR</p>	
<p>XI. UTILITY</p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions</p>	
<p><u>1.</u> Proposed 26-011; Establishing Fuel Charge Effective April 1, 2026</p>	<p>Approved 6-1 Resolution 6048</p>
<p>C. Miscellaneous</p>	
<p><u>1.</u> Agreement with Cayenta, a division of N. Harris Computer Corporation, for the Implementation of Lakeland Electric Customer Service Automation Utilizing Artificial Intelligence</p>	<p>Approved 7-0</p>
<p><u>2.</u> Task Authorization with Teamworknet, Inc. for Power System Study and Arc Flash Hazard Assessment</p>	<p>Approved 7-0</p>
<p>XII. AUDIENCE</p>	
<p>XIII. MAYOR AND MEMBERS OF THE CITY COMMISSION</p>	
<p>XIV. CALL FOR ADJOURNMENT</p>	<p>11:22 a.m.</p>

Reminder:

- 02/27/26 ~~8:15 AM - Municipal Boards & Committees (CC Conf Rm)~~
 8:30 AM - Agenda Study (CC Conf Rm)
 11:00 AM - [Utility Committee](#) (CC Conf Rm)
 3:00 PM - [City Commission Meeting](#) (CC Chamber)