

# City of Lakeland City Commission Meeting Agenda

June 15, 2026

City Hall - Commission Chamber  
228 S. Massachusetts Avenue  
Lakeland, FL 33801

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Kristin Meador, no later than 48 hours prior to the proceeding, at 863-834-8444, Email: [ADASpecialist@lakelandgov.net](mailto:ADASpecialist@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – 863-834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG  
CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS - None**

ITEM	ACTION TAKEN
<b>I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC</b>	
<b>II. APPROVAL OF CONSENT AGENDA</b> All items listed with an asterisk (*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence. For items listed with an asterisk (*) under the Community Redevelopment Agency portion of the agenda, the City Commission shall be deemed to be acting in its capacity as the Community Redevelopment Agency of the City of Lakeland when approving the consent agenda.	Approved 7-0
<b>III. APPROVAL OF MINUTES</b> (with any amendments)	
<u>A.</u> *City Commission Minutes May 29 – June 1	* Approved 7-0
<u>B.</u> *Utility Committee Minutes May 29	* Approved 7-0
<b>IV. REPORTS AND RELATED ITEMS</b>	
<b>V. EQUALIZATION HEARINGS</b>	
<b>VI. PUBLIC HEARINGS</b>	
A.     Ordinances (Second Reading)	
<u>1.</u> Proposed 26-016; Approving a Conditional Use to Convert a Nonconforming Commercial Lodging Use to a Six-Unit Multi-Family Residential Use on Property Located at 817 South Boulevard (1 <sup>st</sup> Rdg. 06-01-2026)	Approved 7-0 Ordinance 6143

<p><u>2.</u> Proposed 26-017; Vacation of Public Right-of-Way Located South of Walnut Street, West of S. Webster Avenue, North of Herschell Street and East of Cornelia Avenue (1<sup>st</sup> Rdg. 06-01-2026)</p>	<p>Approved 7-0 Ordinance 6144</p>
<p>B. Resolutions</p>	<p>Approved 7-0 Resolution 6067</p>
<p><u>1.</u> Proposed 26-031; Providing for the Issuance by the City of Lakeland of Not-To-Exceed \$170,000,000 Aggregate Principal Amount Series 2026 Hospital Revenue Refunding Bonds for Lakeland Regional Health Systems</p>	<p>Approved 7-0 Resolution 6067</p>
<p><u>2.</u> Proposed 26-032; Amending Resolution No. 5212 to Authorize the Expenditure of Funds from a Community Redevelopment Area Trust Fund for Projects within an Adjacent Community Redevelopment Area District under Certain Circumstances</p>	<p>Approved 7-0 Resolution 6068</p>
<p><b>VII. COMMUNITY REDEVELOPMENT AGENCY</b></p>	
<p><b>VIII. CITY MANAGER</b></p>	
<p><b>IX. CITY ATTORNEY</b></p>	
<p>A. Ordinances (First Reading) - NONE</p>	
<p>B. Miscellaneous</p>	
<p><u>1.</u> Amendment No. 1 to the Parking Management Operating Agreement and Construction Services Agreement for the Airport Economy Parking Lot with The Car Park, LLC</p>	<p>Approved 7-0</p>
<p><u>2.</u> Land Lease Agreement with Sabal Aviation Lakeland, LLC</p>	<p>Approved 7-0</p>
<p><u>3.</u> Professional Services Agreement with Johnson, Mirmiran &amp; Thompson, Inc. for Construction Engineering and Inspection Services for the Hartsell Avenue Trail Project</p>	<p>Approved 7-0</p>
<p><u>4.</u> Construction Agreement with DB Civil Construction, LLC for Construction of the Hartsell Avenue Trail Project</p>	<p>Approved 7-0</p>
<p><b>X. FINANCE DIRECTOR</b></p>	
<p><u>A.</u> Appropriation and Increase in Estimated Revenues – Transportation Fund</p>	<p>Approved 7-0</p>
<p><u>B.</u> Appropriation and Increase in Estimated Revenues – Public Improvement Fund</p>	<p>Approved 7-0</p>
<p><b>XI. UTILITY</b></p>	
<p>A. Ordinances - NONE</p>	
<p>B. Resolutions - NONE</p>	
<p>C. Miscellaneous - NONE</p>	
<p><b>XII. AUDIENCE</b></p>	
<p><b>XIII. MAYOR AND MEMBERS OF THE CITY COMMISSION</b></p>	
<p><b>XIV. CALL FOR ADJOURNMENT</b></p>	
<p></p>	<p>11:16 a.m.</p>

**Reminder:**

6/12 8:30 AM Agenda Study (CC Conf Rm)

11:00 AM [Utility Committee](#) (CC Conf Rm)

6/15 1:00 PM-[Project Update Workshop/Strategic Planning Report](#) (CC Conf Rm)