

Office of Long-Term Resiliency Subrecipient Monthly Progress Report (MPR)

Grant No. – Sub. Name:	MT047 – City of Lakeland			
Project Title:	Lake Bonnet Drainage Basin Flood Hazard and Debris Mitigation Project			
Funding Awarded:	\$42,986,390.00			
Agreement Period:	d: 10/27/2022 - 10/26/2028			
Primary Points of Contact Information:	Joseph "Jody" McCormick, FCCM, Mitigation Team Grants Coordinator, OLTR Phone #850-921-3182 / GM email: <u>Joseph.McCormick@commerce.fl.gov</u> Department of Commerce - Office of Long-Term Resiliency	Laurie Smith, Manager, Lakes & Stormwater Phone#863-834-6276 / Email: laurie.smith@lakelandgov.net Lana Braddy, Special Projects Coordinator, Lakes & Stormwater Phone#863-834-3327 /Email: lana.braddy@lakelandgov.net		

Activity Reporting Period: FEBRUARY 2025

An update of this report shall be submitted to FloridaCommerce ten (10) calendar days after the end of each month.

Section One - Financial Data:

	Amount	Funds used this period	Funds used to date	Balance Remaining			
Leverage Funds (A) *	.00	.00	.00	.00			
CDBG-MIT Funds (B)	42,986,390.00	.00	*1,367,120.60	*41,619,269.40			
TOTAL Project Funds (A+B)	42,986,390.00	.00	*1,367,120.60	*41,629,269.40			

^{*}Corrected Funds Used to Date and Balance Remaining (January 2025 MPR was incorrect).

Section Two – Accomplishments within the <u>Past</u> Month:

^{*} PLEASE SUBMIT COPIES OF SUPPORTING DOCUMENTATION FOR LEVERAGE FUNDS USED TO YOUR GRANT MANAGER ON A MONTHLY BASIS.

02/04/2025 - The City received reimbursement on MT047 Reimbursement Invoice 004 from DOC. 02/06/2025 -The City and AECOM teams attended regular update TEAMs meeting with DOC. 02/11/2025 - The City submitted the January 2025 MPR to DOC. Acknowledged by DOC Project Manager on 02/12/2025 - The City and AECOM teams attended a TEAMs meeting to discuss compliance matters and 2025 Q1 Fair Housing event scheduling. 02/18/2025 - The City received from DOC the approved Amendment Two (to the City's Subrecipient Agreement) for City Management's signature. Amendment Two consolidates construction tasks. 02/19/2025 - The City and AECOM team confirmed (via email) that the Public Information meeting (for Phase 3 - Design) will be held in late 2025 after the design work/NEPA process is completed (and prior to 02/20/2025 -The City and AECOM teams attended regular update TEAMs meeting with DOC. Section Three - Issues or risks that have been faced with resolutions: N/A Section Four - Projected activities to be completed within the following Month: AECOM will continue with the NEPA Process based on the recently approved Feasibility Study Report. AECOM will develop the design of the selected alternative during the NEPA Review and initiate the discussion with the regulatory agencies. The City and AECOM teams will be setting up a meeting in March 2025 to discuss the next quarterly fair housing event. AECOM will submit Invoice #3 to the City in March 2025 for Consultant work through February 2, 2025. The City will process payment to AECOM. The City will submit Reimbursement Invoice 005 to DOC in March 2025 for City staff services through February 22, 2025.

Section Five – Required Submissions:

*	Attachment B - Project Budget ➤ Has the Project Budget changed? ➤ If answered "Yes", please submit: • The Revised Attachment B for review and approval. • The explanation for the change.	Yes □	No ⊠
*	Attachment C - Activity Work Plan ➤ Has the Activity Work Plan/Project Timeline changed? ➤ If answered "Yes", please submit: • The Revised Attachment C for review and approval. • The explanation for the change.	Yes □	No ⊠
*	Staffing Plan > Were there any Staffing changes? > If answered "Yes", please submit the Revised Staffing Plan which will include the Revised Org Chart and Updated names and Job descriptions.	Yes □	No ⊠

Pro	were there Equipment Transferred/Di If answered "Yes", please request a control of the Transfer of the Transf	Yes □ Yes □	No ⊠				
Section Six – Construction/Plan Updates:							
>	Have you started Construction? > If "No", please provide Estimated Con Date:	Yes □	No ⊠				
	> If answered "Yes", please answer nex						
>	Percentage of Overall Construction/Pla (Approximate)	%					
>	Percentage of Overall Construction/Planext month? (Approximate)	%					
>	Have you provided 3 to 5 photos show Activities (Outreach meetings, etc) please attach photos to this report. > Please remember to submit, 3 to 5 showing Construction progress.	Yes □	No ⊠				
	eport was prepared by: R. Braddy	Signature and date: Lana R. Braddy 3/7/2025					